

JOSEPH

Exploring the mystery of God's plan

MAX TEACHING MATERIAL 2025

NAME:



**20
25**



CONFERENCES 2025



MAX CENTRAL

27 July–2 August 2025

Lord Wandsworth College,
Hampshire



MAX SCO/NO

26 July–1 August 2025

Barnard Castle School,
Durham



MAX WEST

2–8 August 2025

Pioneer Centre,
Kidderminster



MAX SOUTH WEST

4–10 August 2025

Prior Park College,
Bath



MAX EAST

16–22 August 2025

Royal Hospital School,
Ipswich

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INTRODUCTION TO CONTAGIOUS

AIM OF CONTAGIOUS:

Our prayer this summer is that everyone who attends Contagious will be amazed by God, and his great plan of salvation in Christ Jesus. We will see that even through suffering, God is working to save many lives – for their good and his glory. There'll be time to grapple with the reality of life in a fallen world and work through how God is calling us to live in it. By the end of the week we will see the unstoppable power of God's blessing for all who trust in him.

TEACHING METHODS:

We all learn and retain information in different ways. We have divided the teaching into four teaching styles or methods to give everyone the best chance of engaging with the material.

BIG TEACH: The evenings at Contagious are when we all gather to enjoy fellowship, worship and hear the Bible preached. The talk will be well prepared, engaging, full of illustrations and appropriately applied to our lives. We are encouraged to write notes in our teaching books to help us listen and remember the message.

SEMINARS: Most mornings we will gather in large groups for a classroom style teaching session where we will sit around tables in our small groups. There will be some upfront teaching/preaching mixed with some group work, creative tasks, discussion, and visuals to help us learn. There are some headings, outlines, questions, and prayer points in this book to follow and provide a resource to refer to again in the future.

SUS: Every morning after breakfast we will gather as a small group for a Bible study in groups of 8-10 people. We will be encouraged to read our Bibles to find the answers to questions and write brief notes in our teaching books. The groups will be led by our SUS leaders who will be well prepared with answers to the questions, illustrations that help the teaching points and equipped with teaching tools to help keep our attention. SUS stands for 'Students under Scripture', though the name 'SUS' has long become established as the term for our teams (other camps

use names like 'dorm groups'). Each SUS group will have at least two leaders who teach and care for us throughout the week. SUS groups are also used to organise the people into groups for competitions and other activities. We hope we will become good friends with others in our SUS groups and enjoy learning from older Christians.

ONE TO ONES: We offer everyone an optional one to one with a leader (see one to one guidelines at the back of this book) as a further way to teach the Bible and encourage us in our discipleship. We follow a clear pattern of questions and guidelines to ensure the discussions are healthy and helpful. We will have the opportunity to ask questions about things we didn't understand and the leader will offer to pray with us.

QUESTION TIME: Later in the week an optional time is included to hear mature Christians answer our questions. If we have a question, we just need to let our SUS leader know.

SUS STUDY ONE: POOR IN SPIRIT MATTHEW 5:1–10 (v3)

Read right through Matthew 5:1-10 (focus on v3)

1. What do you think it means to walk the 'poor in spirit' road?
2. In what ways are we tempted to pursue the exact opposite road?
3. How might Joseph have chosen to walk the proud road? (Think of his dreams).
4. How does Joseph walk the 'poor in spirit' road? Think of some examples from the Big Read.
5. How does Jesus walk a similar road?

AT THE CROSSROADS

How does this challenge our goals and ambitions for our lives? How does it change who we value and admire?

What does Jesus promise that this road leads to?

SUS STUDY TWO: MEEK/GENTLE MATTHEW 5:1-10 (v5)

Read right through Matthew 5:1-10 (focus on v5)

1. What do you think it means to walk the Meek (Gentle) Road?

AT THE CROSSROADS

Where do you find yourself most likely to be harsh with people? Try and be specific. Why do you find it hard to be meek?

What does Jesus promise that this road leads to?

2. In what ways are we tempted to pursue the exact opposite road?

3. How might Joseph have been tempted to walk the harsh road?

4. How does Joseph walk a road of meekness?

5. How does Jesus walk a similar road?

SUS STUDY THREE: HUNGER & THIRST FOR RIGHTEOUSNESS

MATTHEW 5:1–10 (v6)

Read right through Matthew 5:1-10 (focus on 6)

1. What do you think it means to walk the Righteousness Road?
2. In what ways are we tempted to walk the exact opposite road?
3. How might Joseph have been tempted to walk the 'enjoying sin' road? Genesis 39:6-12
4. How did he walk the road of righteousness? What was motivating him?
5. How does Jesus walk a similar road?

AT THE CROSSROADS

Where do you find that you desire sin more than righteousness? How can we ask God to help us to deeply desire righteousness?

What does Jesus promise that this road leads to?

SUS STUDY FOUR:

MERCIFUL

MATTHEW 5:1-10 (v7)

Read right through Matthew 5:1-10 (focus on verse 7)

AT THE CROSSROADS

Are there people that you feel like, 'why should I help them?' How do you think justice and mercy might work together?

1. What do you think it means to walk a road of mercy?

2. In what ways are we tempted to walk the exact opposite road?

Why is mercy so costly and painful?

3. How might Joseph have been tempted to walk the road of revenge?

What does Jesus promise that this road leads to?

4. How did he walk the road of mercy? Particularly to those who had really wronged him.

5. How does Jesus walk a similar road?

SUS STUDY FIVE: PERSECUTED BECAUSE OF RIGHTEOUSNESS MATTHEW 5:1-10 (v10)

Read right through Matthew 5:1-10 (focus on verse 10)

1. What do you think it means to walk the road of being persecuted?

2. In what ways do we try and walk in the exact opposite direction?

3. How might Joseph have been tempted to walk the easy road and have a comfortable life?

4. How did he keep walking, even when he just kept getting persecuted for doing the right thing?

5. How does Jesus walk a similar road?

AT THE CROSSROADS

Where do you find yourself wanting to do the easy thing rather than the right thing? Why does doing the right thing so often end up making our lives harder?

What does Jesus promise that this road leads to?

SUS STUDY SIX: PRAYER



BIG TEACH & SEMINARS

WHAT IS THE BIG TEACH?

The evenings at Contagious are when we all gather to enjoy fellowship, worship and hear a Bible talk or preach from the front. The talk will be well prepared, engaging, full of illustrations and appropriately applied to our lives. We are encouraged to write notes in our teaching books to help us listen and remember the message. Please use the blank page in this teaching book to help you engage with the talk. You may like to write detailed notes to help you listen or just brief headings or main points. Maybe circle or underline the key points you want to remember. You may prefer to create a mind map, doodle or illustration to help you listen. Why not write a short prayer at the end to summarise what you have heard?

WHAT IS A SEMINAR?

Most mornings we will gather in large groups for a classroom style teaching session where we will sit around tables in our small groups. There will be some upfront teaching/preaching mixed with group work, creative tasks, discussion, and visuals to help us learn. There are some headings, outlines, questions, and prayer points in this book to follow and provide a resource to refer to again in the future. Learning at Contagious is not about passing a test, it is to help you grow in your knowledge of who God is and what he has done for you. Sometimes seminars are hard work! We think it's worth it in order to discover great things about God.

WHAT ARE WE LEARNING?

All our Big Teaches and Seminars will combine to take us through the story of Joseph in Genesis 37-50. We will be learning about God's mysterious but wonderful plan of salvation, his sovereignty and so much more. Our prayer this summer is that you will be changed and uplifted by the knowledge of God's precious promises kept ultimately through Jesus and his sovereignty over all aspects of our lives.

For those who are unsure about Christianity, we want to give you the opportunity to explore the Bible's message and ask questions to understand who Jesus is and what he has done for you. If you would like to speak to someone about becoming a Christian, you can chat to your SUS leader or any of the leaders you see teaching up front. If you have questions about anything we want to help, so please chat to your SUS leader and if they can't answer then they will direct you to someone who can.

BIG READ: GENESIS 37-50

BIG TEACH ONE: HEBREWS 11:1-22

SEMINAR ONE: I WILL



INTRODUCTION

What is it about promises that make them so important?

If you break your promise what does that show about you?

What is the biggest promise you have ever made?

The most important promises of all are called a **COVENANT**. It is an unbreakable and binding promise.

PART ONE: THE GOD WHO MAKES A COVENANT

THE WEDDING VOWS:

"Will you love her, comfort her, honour and protect her, and, forsaking all others, be faithful to her as long as you both shall live?"

"I WILL."

When two people get married they make a covenant.

What makes the words 'I will' so powerful?

Now look at what God says to His people.

"I WILL establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you."
- Genesis 17:17

God has made a promise that He will never break. This covenant becomes the backbone of the whole story line of the Bible. Try and build up the covenant line through the Bible story in the following table:

WHAT DOES GOD PROMISE?		
NOAH	Genesis 9:11-12	
ABRAHAM	Genesis 17:1-8	
MOSES	Exodus 6:6-8 Deuteronomy 29:12-13	
DAVID	2 Samuel 7:8-14 Psalm 89:3-4	

What has God BOUND himself to do? This is the unbreakable promise of God. These promises are sealed with the thunderous I WILL of God.

Why do you think covenant is such an important theme running through the Bible story?

God does not promise to give us everything our hearts desire - but God always says **"I WILL"** to his great covenant promises. Look how strongly he states this in Jeremiah 33:19-22.

PART TWO: A DISTORTED VIEW OF GOD

Four distorted views of God:

- | | |
|-------------------------------|---------------------|
| 1 - PASSIVE (deism) | (I WON'T) |
| 2 - WEAK (sentimentalism) | (I CAN'T) |
| 3 - UNPREDICTABLE (mythology) | (I MIGHT) |
| 4 - TRANSACTIONAL (paganism) | (IF YOU, I WILL...) |

SEMINAR ONE PART THREE

What do each of these wrong views deny about the character of God?

When are you tempted to believe that God is like one of the four views above?

But the God of the Bible is not like us. He is the God of **COVENANT**. He is the God of **I WILL**.

Summary of Covenant:

A binding agreement that God makes with human beings.

Always made at God's initiative. God makes the first move. Therefore, always grace. It is not a response to anything in us, but flows from the generous heart of God.

God's faithfulness is now absolutely and completely tied to this promise. God cannot break his promise. All of God's dealings with humanity are controlled and shaped by God's covenantal relationship.

God **REMEMBERS** his covenant (Exodus 2:24-25)

God cannot **BREAK** his covenant (Jeremiah 33:20-22)

People **PRAY** in the light of his covenant (Daniel 9:4)

God is not randomly running around doing whatever he wants. He has set out very clearly and bound himself to act in line with the promises he has made and established forever.

2 Corinthians 1:20 says that all of God's promises come together in Christ. It is through Jesus and his work on the cross that God is keeping all of his promises.

For no matter how many promises God has made, they are "Yes" in Christ. And so through him the "Amen" is spoken by us to the glory of God.

PART THREE: THE HUMAN RESPONSE TO GOD'S COVENANT

God makes extraordinary promises to sinful human beings. He establishes the covenant. This is the great love story of the Bible - it is pictured as a marriage. God says 'I WILL' and takes a people to be his bride.

Surely this is going to lead to a beautiful relationship of love and trust... or maybe not.

Look up and see the words that are used to describe how God's people responded to that covenant.

2 Kings 17:15

Isaiah 24:5

Jeremiah 11:10

Hosea 6:7



Human beings should respond to God's covenant with faith. We should trust him, obey him, love him, depend on him. But what is their response?

How does all this help you to see why sin is more serious than just the bad things we do?

PART FOUR: GOD ESTABLISHES THE NEW COVENANT

When God's people broke the covenant – he does not ignore it. He is patient with them, he gives them warnings and opportunities, but in the face of their repeated sin, God punishes them - in fact there are times when it looks like the marriage is over. There are times when it looks like the covenant is finished.

The people are sent away from God into exile.

But God is **FAITHFUL** and when he said **I WILL** he really meant it. Even human sin could not thwart his plan.

When things were as bad as you can imagine God promised (through the prophet Jeremiah) something new. Underline all the I WILLs. What is God going to do?

*"The days are coming," declares the Lord,
"when I will make a new covenant
with the people of Israel
and with the people of Judah.
³² It will not be like the covenant
I made with their ancestors
when I took them by the hand
to lead them out of Egypt,
because they broke my covenant,
though I was a husband to them,"
declares the Lord.
³³ "This is the covenant I will make with the
people of Israel
after that time," declares the Lord.
"I will put my law in their minds
and write it on their hearts.
I will be their God,
and they will be my people.
³⁴ No longer will they teach their neighbour,
or say to one another, 'Know the Lord,'
because they will all know me,
from the least of them to the greatest,"
declares the Lord.
"For I will forgive their wickedness
and will remember their sins no more."
(Jeremiah 31:31-34)*

What are the things that sound very similar to the covenant so far?

What are the things that are new?

Jesus comes to establish this new covenant. He comes to forgive our sin. He comes to change our hearts. He comes to bring us near.

Noah → Abraham → Moses → David → Jesus

PART FIVE: "I WILL" IN THE MESS

God has a plan - he is committed to it - this is the Covenant. But he works it out in a seriously messy world.

When you see the mess in our world, do you ever wonder if God has lost control?

That is one of the big things we will see in the Joseph story. God is working, in the mess, to bring about his covenant promises. But prepare yourselves - it is about to get very messy.

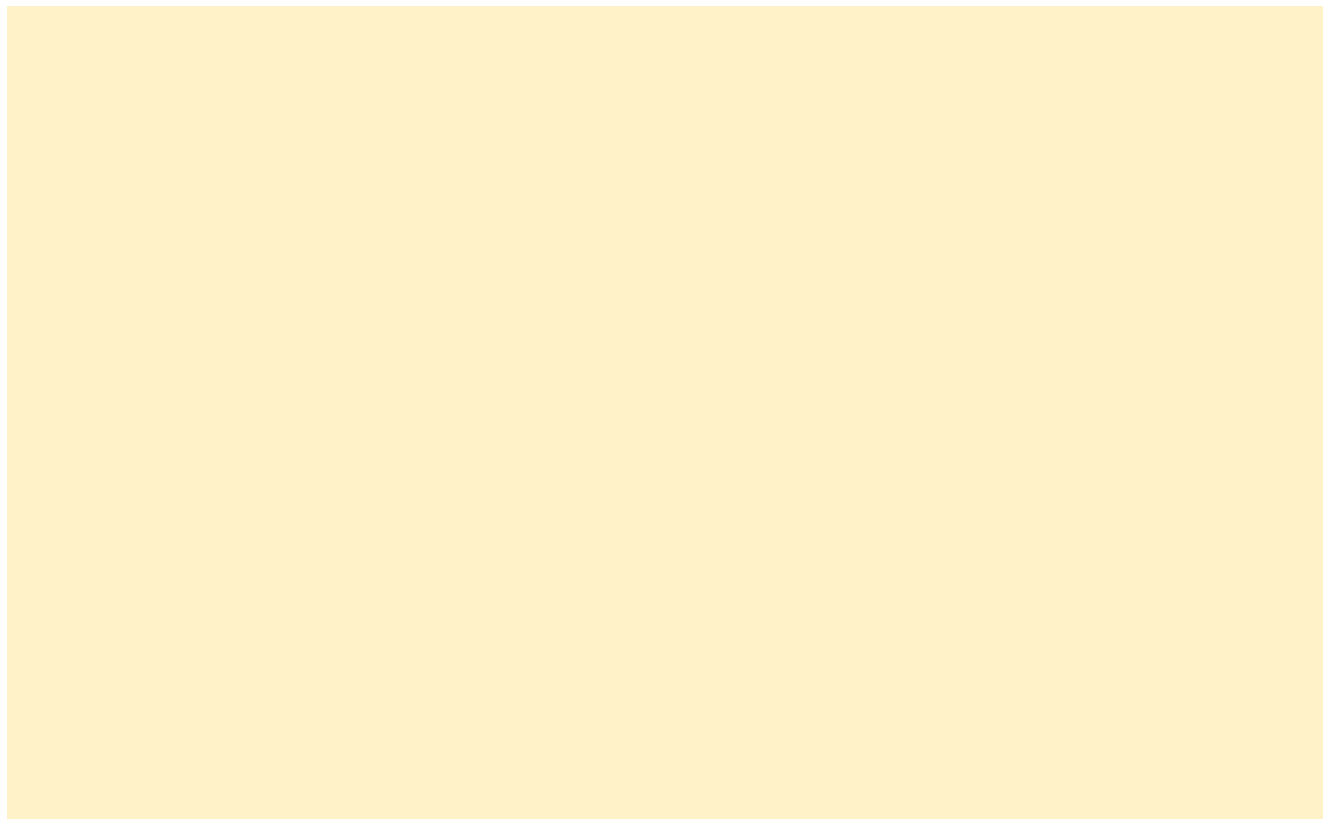
DYSFUNCTIONAL FAMILIES

This is how the writer of Genesis has structured his material. Look up the ten "This is the account of"s:

Genesis 2:4	Genesis 11:27
Genesis 5:1	Genesis 25:12
Genesis 6:9	Genesis 25:19
Genesis 10:1	Genesis 36:9
Genesis 11:10	Genesis 37:2

SEMINAR ONE PART SIX

Try and build a (rough) family tree from those 10 statements:



DYSFUNCTION

Read Genesis 37:1-11 Pick out all the ways you can see this family is a bit of a mess:

Brothers falling out is no surprise. The Bible has a strong track record:

Cain murdered Abel in Genesis 4.

Isaac and Ishmael were rivals in Genesis 21 which tore Abraham's family apart.

Jacob tricked his brother Esau and stole the blessing in Genesis 27.

Messed up family relationships seem the norm through the story of Genesis.

PART SIX: GOD'S MYSTERIOUS WAY

It seems like a strange way for God to work out his purpose. Yet throughout all of the mess, God is working out his great plan.

The whole story of Joseph is building towards this great climax in Genesis 50:20:

"You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives."

What were the human INTENTIONS in Joseph's brothers?

What were God's INTENTIONS in all that happened?

This is called the PROVIDENCE of God. Here is a definition from church history: (The Heidelberg Catechism)

*"God's providence is
his almighty and ever present power,
whereby, as with his hand, he still upholds
heaven and earth and all creatures,
and so governs them that
leaf and blade,
rain and drought,
fruitful and barren years,
food and drink,
health and sickness,
riches and poverty,
indeed, all things,
come to us not by chance
but by his fatherly hand."
(Heidelberg Catechism Q27)*

Here are some of the ways the Bible talks about God's personal involvement in all that happens in our world:

Proverbs 16:33

Psalms 139:16

Daniel 2:21

Daniel 4:34-35

PART SEVEN: GOD'S PLAN THROUGH THE MESS OF THE CROSS

Just like Joseph, Jesus is hated. Just like Joseph, Jesus is envied. Just like Joseph, they plan to kill Jesus. As Jesus hangs dead on the cross it looks like God is out of control and wickedness has won.

But read Acts 2:22-24 and work out who is responsible for the death of Jesus. Underline in one colour what human beings did and in another colour what God did.

"Fellow Israelites, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. This man was handed over to you by God's deliberate plan and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross. But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him."

PART EIGHT: MY MESSY LIFE

How do you feel about the doctrine of God's providence?

How does it comfort you to know that God is always actively working out his purposes – even in the mess?

How does that unsettle you? What questions does it raise?

SEMINAR TWO: TESTING



INTRODUCTION

We have an assumption that life is supposed to be easy. When things are hard we talk about things 'going wrong'. Suffering can be a big problem for us and lead us to confusion and heart ache. It can be the reason that many people turn away from God.

We need to have a better understanding of suffering that will enable us to see things more clearly.

The Bible presents a very different perspective on the suffering in our lives.

"Consider it pure joy, my brothers and sisters, whenever you face trials of many kinds, because you know that the testing of your faith produces perseverance. Let perseverance finish its work so that you may be mature and complete, not lacking anything."

James 1:2-4

In today's section of the story we will see Joseph experiencing much suffering and trial:

- *Betrayed by his brothers into slavery*
- *Sexual temptation with Potiphar's wife*
- *Lied about and thrown in prison*
- *Forgotten about for years in an Egyptian prison cell*

It would be easy to think that 'everything is going wrong'. But perhaps there is more going on...

PART ONE: TESTING VS TEMPTATION

It is vital we understand the difference between TESTING and TEMPTATION. One is beautiful and beneficial, the other is destructive and devastating.

Have a look at some of the Biblical data to begin to build a picture of what is going on here.

SEMINAR TWO PART ONE

	Who does the testing/ tempting/trying?	What is the test/ temptation/trial?	Any reason why?
<i>Genesis 22:1-2, 12</i>			
<i>Deuteronomy 8:2</i>			
<i>1 Kings 10:1, 6-9</i>			
<i>Isaiah 48:10-11</i>			
<i>Daniel 1:11-14</i>			
<i>Malachi 3:10</i>			
<i>Matthew 4:1-14</i>			
<i>1 Corinthians 3:13</i>			
<i>2 Corinthians 13:5-7</i>			
<i>1 Thessalonians 3:5</i>			
<i>1 Peter 1:6-9</i>			
<i>1 John 4:1</i>			

If you have time...

	Who does the testing/ tempting/trying?	What is the test/ temptation/trial?	Any reason why?
<i>Exodus 15:25-26</i>			
<i>Exodus 16:4-5</i>			
<i>Exodus 20:18-20</i>			
<i>Deuteronomy 8:16</i>			
<i>Deuteronomy 13:1-3</i>			
<i>Judges 2:20-3:4</i>			
<i>1 Chronicles 29:17</i>			
<i>2 Chronicles 32:30-31</i>			
<i>Psalms 17:3</i>			
<i>Psalms 119:140</i>			
<i>Psalms 139:23</i>			
<i>Proverbs 17:3</i>			
<i>Jeremiah 9:7</i>			
<i>Jeremiah 11:20</i>			
<i>Jeremiah 12:3</i>			

	Who does the testing/ tempting/trying?	What is the test/ temptation/trial?	Any reason why?
John 6:5-6			
1 Corinthians 7:5			
2 Corinthians 2:9			
2 Corinthians 8:8			
1 Thessalonians 2:4			
1 Thessalonians 5:19-21			
1 Timothy 3:10			
1 Timothy 6:9			
Hebrews 11:17			
James 1:2-4			
James 1:12-15			
1 Peter 4:12			
Revelation 2:2			
Revelation 2:10			

TEMPTATION is seeking to entice someone from what is right and draw them into sin. It is an act that harms a person.

TESTING is to prove whether someone is genuine or strong. It is an act that is good for a person.

Can you think of some examples of testing in the world?

a. The devil tempts us and desires to do us harm. Our own sinful desires tempt us and seek to do us harm.

b. God's intention is always for our good. His desire is that we would stand firm and be proved faithful.

The same moment can be both the devil actively working, seeking to tempt us and also God at work, seeking to test us. Look at the following scriptures that speak of the same event.

	Who does the testing/ tempting/trying?	What is the test/temptation/trial?
2 Samuel 24:1		
1 Chronicles 21:1		

SEMINAR TWO PART TWO

What does Psalm 105:16-19 say about Joseph and testing?

(See footnote 'Tests of faith')

What is driving Judah in the decisions that he is making? How does he react to 'things going wrong'?

What does this test reveal about Judah?

PART TWO: JUDAH'S TEST

Read Genesis 37:26-27 and Genesis 38 and notice all the things we are told that Judah and his sons did.

(See footnote on Leverite law)

Think about Tamar for a moment. Why does Judah think she is more righteous than he?

How is she vindicated? (See v. 26-30, Ruth 4:12 and Matthew 1:1-3)

What do you think we are being told about Judah's trust in God's covenant?

PART THREE: JOSEPH'S TEST

Read Genesis 39

What is a common theme in this chapter when you look at verses 2, 3, 21 and 23?

This is covenant promises in action. The LORD was WITH Joseph.



TESTS OF FAITH

Genesis 38 and 39 are deliberately put alongside one another to contrast Judah and Joseph. Both experience a test of their faith. We are supposed to see the differences and learn from them.

BACKGROUND: LEVERITE LAW

The Leverite laws were universal in the Middle East of this period. The word "Leverite" comes from a Latin word meaning 'husband's brother'. It was to do with succession and inheritance. If a man died before he and his wife had a son then the responsibility to produce an heir would fall upon the husband's brother, who would have to marry the widow and produce an heir for his brother. The son would become the inheritor of the dead husband's estate, ensuring his line would continue. You can see the Israelite law on this in Deuteronomy 25:5-10 and see it in action in the book of Ruth.

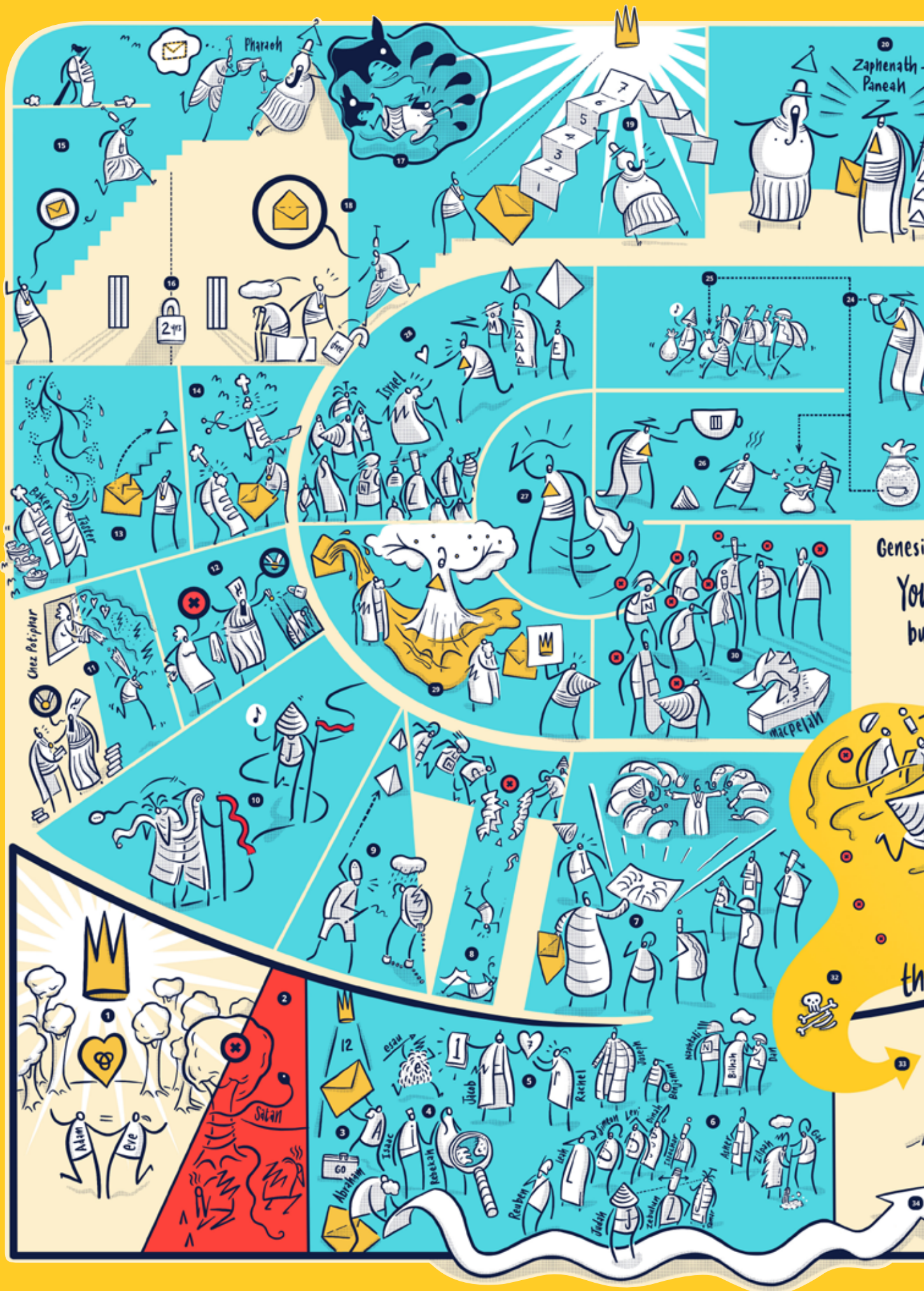
The key to understanding this story is to realise that the central problem is that of childlessness. Who will bear Judah's seed? Will Judah and his sons trust God's covenant promise of many children?

Trace this theme through the Old Testament and see how the Lord is constantly WITH his people.

	What words describe God's presence?	Who is God with?	Promise or Reality?
Genesis 3:8a			
Genesis 26:24			
Genesis 31:3			
Exodus 25:8			
Joshua 6:27			
1 Samuel 18:12-14			
1 Chronicles 28:20			
Isaiah 43:2-5			

If you have time...

	What words describe God's presence?	Who is God with?	Promise or Reality?
Genesis 26:1-3			
Genesis 48:21			
Exodus 3:11-12			
Exodus 29:45-46			
Exodus 30:6			
Numbers 35:34			
Deuteronomy 31:23			
Deuteronomy 31:27			
Joshua 1:5-9			
Joshua 3:7			
Judges 1:19			
Judges 1:22			
Judges 2:18			
1 Samuel 3:19			
2 Samuel 5:10			





KEY WORDS

1. The Creation
2. The Fall
3. God promises a reverse of the fall in Genesis 12.
4. Isaac is born to a very old Abraham. He marries Rebekah who has twin boys Esau and Jacob.
5. Jacob deceives his brother. He is in love with Rachel.
6. Jacob has four wives and many children. His favourite is Joseph (and later Benjamin) via Rachel.
7. Joseph shares with his brothers a God-given vision of the future where they will bow down to him.
8. They almost kill him.
9. Joseph is sold into slavery to Egypt - Jacob is told that he is dead.
10. Judah badly mistreats Tamar but is also caught out by her.
11. Joseph is blessed by God as he serves in Potiphar's house.
12. Joseph is wrongly accused of abusing Mrs Potiphar.
13. In prison, Joseph correctly interprets the dreams of Pharaoh's wine taster...
14. ...and Pharaoh's baker.
15. Joseph asks for the taster to remember him when he is free.
16. He is forgotten for two years.
17. Pharaoh has two terrible dreams which no one can interpret.
18. The taster remembers Joseph and he is brought before Pharaoh.
19. Joseph is given the interpretation from God: seven years of great harvesting followed by seven of extreme famine are coming.
20. Joseph is elevated to become Pharaoh's main guy: Zaphenath-Paneah.
21. Joseph stores grain and then provides for the many who suffer in the famine.
22. Joseph's brothers come to Egypt to get grain. They don't recognise him.
23. Joseph devises a plan to bring Benjamin to Egypt by first accusing them of being foreign spies.
24. Joseph hides a silver cup in (25) Benjamin's grain sack.
26. Joseph accuses them of theft and threatens imprisonment - but Judah offers to take Benjamin's place to pay for the crime.
27. Joseph reveals his identity to great surprise.
28. Jacob is reunited with Joseph in Egypt (God reassures him that this is part of the big plan).
29. Jacob blesses each of his sons before he dies. Joseph is an example of thriving with God's grace even when things are tough. Judah is given a special message: his descendant will be like an awesome lion.
30. Jacob is buried and the brothers are reminded of their guilt in betraying Joseph so many years ago.
31. Instead of revenge, Joseph pours out forgiveness on his brothers. God's big good plan enables him to do this.
32. Joseph trusts God's plan: because his home is not in Egypt, he gives special instructions about his bones.
33. Many generations later - Jesus, the Lion of Judah - fulfils the promise given to Abraham (34) through his death and resurrection.
35. This wonderfully fulfilled promise and plan is for all people in every age.

SEMINAR TWO PART THREE

	What words describe God's presence?	Who is God with?	Promise or Reality?
2 Kings 18:7			
1 Chronicles 9:20			
1 Chronicles 11:9			
2 Chronicles 1:1			
2 Chronicles 17:3			
Isaiah 41:10			
Jeremiah 1:8			
Jeremiah 42:11			
Jeremiah 46:28			
Ezekiel 48:35			
Amos 5:14			

God is WITH Joseph. How is Joseph bringing covenant blessing where he is?

How might each of these tests/temptations have been particularly hard for Joseph?

ALONE-NESS

How is God with us as Christians today and in the future? Look at the following verses:

How does he respond BY FAITH in God's covenant?

Matthew 28:18-20

John 14:3

SEXUAL TEMPTATION (especially verses 6b-12)

John 14:16-17

Revelation 21:3

How does he respond BY FAITH in God's covenant?

SEMINAR TWO PARTS FOUR & FIVE

INJUSTICE (especially verses 13-20)

How does he respond BY FAITH in God's covenant?

Judah is from the family line that King David would come from....

...but Judah is also the family line from which King Jesus will come.

POWERLESSNESS

How does he respond BY FAITH in God's covenant?

PASSING TESTING:

Joseph in his response to testing points us to Jesus.

Look at Matthew 4:1-11 and 26:36-46. How did Jesus pass the test?

Compare Genesis 39:9 and Genesis 2:16-17. How is Joseph's test similar to Adam's in Genesis 3?

How does Joseph reveal to us what it looks like to live BY FAITH?

PART FIVE: MY STORY - APPLYING IT

**Where do you feel the test of your faith?
How does the example of Joseph teach you to live by faith?**

PART FOUR: HIS STORY – LOOKING FORWARD TO JESUS

FAILING TESTING:

How do God's people fail the test of trusting in God's covenant?

What do I do when I fail the test? (Look at Psalm 51, 1 Corinthians 10:13 and 1 John 1:9)

Adam - Genesis 3

Israel - Exodus 17:1-7, Psalm 81:7

King David - 2 Samuel 11



BIG TEACH: GENESIS 41

SEMINAR THREE: RECONCILIATION

INTRODUCTION

Why do you think human beings find forgiveness so hard?

We are going to watch Joseph and his brothers reconcile. It is quite a journey (and a little complicated along the way!). We are firstly going to watch the change happening in the brothers. Then we will watch it again from Joseph's perspective.

Can you think of any stories or films that involve reconciliation and forgiveness?

Joseph was seventeen when he was sold (Genesis 37:2). He was 30 when he left prison and started to work with Pharaoh (Genesis 41:46) and there were then seven years of abundance. Joseph has been away from home for a long time.

PART ONE: THE STORY OF THE BROTHERS

Last time we met them they were selling Joseph into slavery. About 20 years has gone by. It's time to find out how life has been going for them...

SCENE ONE: THE DEVASTATION OF SIN (42:1-20)

Q. What are this family supposed to be? (Remember Genesis 12:1-3)

Q. What are they now doing?

Q. What impact has sin had on this family?



Sin promises to set us free - but the reality is it leaves us broken and ruined. The brothers are not fruitful. The brothers are not experiencing God's blessing.

SCENE TWO: THE GUILTY CONSCIENCE (42:21-38)

*They meet Joseph and bow down before him.
Why do you think Joseph asks them so many questions?*

*Are the brothers aware of their sin? (V21)
How do they interpret what is happening to them in Egypt?*

(See Psalm 32:3-4 as a meditation on a guilty conscience).

What sort of effect does a guilty conscience have on your life?

SCENE THREE: THE HUMAN INSTINCT (43:1-28)

The food has run out again. But they have a whole host of problems. What are they facing?

What is their strategy for approaching these problems? (What don't they do?!)

What are we told they are feeling and why in v17-18?

Can you see any signs of repentance?

The brothers have not come clean, they have not admitted their sin, they have not told their father what they did, they don't pray, they just try and fix it in their wisdom.

They are supposed to be the chosen covenant people of God who are living in the abundant blessing of his generosity.

How is that looking right now?

*In what ways might we think we can get ourselves out of the mess we have made?
How might we try and fix things?*

SCENE FOUR: THE GRACE OF UNCOVERING (43:29-44:17)

Read Genesis 43:29-34

Joseph invites all his brothers for a meal and sets up a scenario that is strongly reminiscent of something earlier in the story.

Can you see any similarities between how Joseph treats Benjamin and how Jacob treated Joseph (at the start of the story)?

What do you think Joseph is trying to do with his brothers?

SEMINAR THREE PART ONE



Now read Genesis 44:1-17

Can you see any similarities between what the brothers did to Joseph and what they could now do with Benjamin?

Do they simply sell the favourite younger brother into slavery in order to save themselves?

In what way do the brothers feel 'exposed'?

They are confronted. It is happening again. The youngest brother is to be removed from their father. The key verse here is 44:16: "God has uncovered your servants' guilt". They are not guilty of stealing the cup - but they are guilty of sin and it is being exposed in these moments as they re-live the events of 20 years earlier.

We hate to be exposed, but why is it a kind thing when God reveals our sin?

SCENE FIVE: THE REPENTANCE (44:18-34)

Benjamin's life is hanging by a thread. All the focus switches to Judah – the one who sold Joseph – the one who failed the test in Genesis 38. The guilt of the years has built to this moment. He stands up and speaks...

What evidence is there that Judah has been completely transformed from earlier in the story?

Although Judah is taking a big risk, how is this the moment when he is finally free?

- He was enslaved to jealousy when he plotted to kill Joseph
- He was enslaved to greed when he sold Joseph for money
- He was enslaved to lust when he slept with Tamar
- He was enslaved to guilt as he stayed silent

But, where sin is great, God's grace is greater. Where sin is dark, God's grace burns bright. At last, Judah is freed from slavery to act in sacrificial love towards his brother.

This is the story of the brothers:

The DEVASTATION

The GUILT

The HUMAN INSTINCT

The UNCOVERING

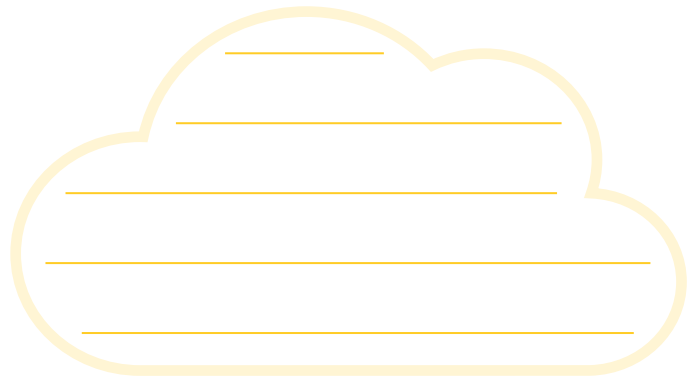
The REPENTANCE

In what ways does the story of the brothers help you understand your own relationship with sin and guilt?

PART TWO: THE STORY OF JOSEPH

How do you react when you are wronged?

Joseph has had 20 years to reflect on what his brothers did to him. What might some of his thoughts have been?



SEMINAR THREE PART TWO

SCENE ONE: A HEART THAT IS READY

Joseph's brothers are sitting looking at each other, starving to death, devastated by their sin. But what about Joseph?

Read Genesis 41:50-52 (below). Joseph has two children. What do their names tell you about what is happening in Joseph's heart?

"Before the years of famine came, two sons were born to Joseph by Asenath daughter of Potiphera, priest of On. Joseph named his firstborn Manasseh and said, 'It is because God has made me forget all my trouble and all my father's household.' The second son he named Ephraim and said, 'It is because God has made me fruitful in the land of my suffering.'"

In what ways is Joseph experiencing the opposite of his brothers?

Why is it remarkable that Joseph can say, 'God has made me forget all my trouble and all my father's household'?

Joseph is not eaten up by bitterness and resentment. He has chosen to forget and trust God.

SCENE TWO: JOSEPH REJECTS REVENGE (42:1-9)

It must have been a huge shock when the brothers arrive in Joseph's palace. What do you notice about Joseph? What does verse 9 tell us that Joseph is thinking about as he meets his brothers?

SCENE THREE: JOSEPH PURSUES RELATIONSHIP

But Joseph doesn't immediately reveal himself and declare his forgiveness. In fact it all seems a bit weird:

- He speaks to them harshly (42:7)
- He accuses them of being spies (42:9)
- He demands they leave a brother and go and get Benjamin (42:19-20)
- He threatens them with death (42:20)

It is hardly the warm family reunion. Why might he be acting this way?

What do these verses tell us about what is happening in Joseph's heart?

42:18

42:25-26

43:18

43:29-30



THERE ARE THREE APPROACHES TO FORGIVENESS IN OUR WORLD:

Therapeutic forgiveness - I will forgive because unforgiveness is bad for me and unhealthy. I don't want to be bitter so I need to let things go so that you can move on and be free. Reconciliation is not the aim here.

Transactional Forgiveness - I will only forgive you when I feel like you have suffered. I need to know that the other person has paid some cost in order to make forgiveness possible. It makes demands and conditions of payment before forgiveness is given.

Cheap Forgiveness - If someone has wronged me then I need to forget about it and act like nothing happened and things must immediately go back to the way they were before. I must just forgive them.

What is the danger of each of these approaches?

How does Joseph avoid each of these dangers?

Joseph is wisely and carefully preparing the ground for complete forgiveness and reconciliation with his brothers.

SCENE FOUR: A DESIRE TO RECONCILE

Read again chapter 45:3-15. Pick out all the features you can find of Joseph's heart of forgiveness towards them.

³ Joseph said to his brothers, "I am Joseph! Is my father still living?" But his brothers were not able to answer him, because they were terrified at his presence.

⁴ Then Joseph said to his brothers, "Come close to me." When they had done so, he said, "I am your brother Joseph, the one you sold into Egypt!"

⁵ And now, do not be distressed and do not be angry with yourselves for selling me here, because it was to save lives that God sent me ahead of you. ⁶ For two years now there has been famine in the land, and for the next five years there will be no ploughing and reaping.

⁷ But God sent me ahead of you to preserve for you a remnant on earth and to save your lives by a great deliverance.

⁸ "So then, it was not you who sent me here, but God. He made me father to Pharaoh, lord of his entire household and ruler of all Egypt. ⁹ Now hurry back to my father and say to him, 'This is what your son Joseph says: God has made me lord of all Egypt. Come down to me; don't delay.

¹⁰ You shall live in the region of Goshen and be near me—you, your children and grandchildren, your flocks and herds, and all you have. ¹¹ I will provide for you there, because five years of famine are still to come. Otherwise you and your household and all who belong to you will become destitute.'

¹² "You can see for yourselves, and so can my brother Benjamin, that it is really I who am speaking to you. ¹³ Tell my father about all the honour accorded me in Egypt and about everything you have seen. And bring my father down here quickly."

¹⁴ Then he threw his arms around his brother Benjamin and wept, and Benjamin embraced him, weeping. ¹⁵ And he kissed all his brothers and wept over them. Afterward his brothers talked with him.

Look back through those verses and pick out all the things that remind you of Jesus.

SEMINAR THREE PART THREE

Forgiveness lies at the heart of the gospel. Look up some of these verses and see the call to Christians:

	Forgive who?	Forgive how?	Anything else?
Matthew 6:12			
Ephesians 4:32			
Colossians 3:13			

SCENE FIVE: AN ONGOING CHOICE

Forgiveness is often not a one-off act. Towards the end of their lives the brothers are worried that Joseph might change his mind and decide to punish them after all. Here is what happened in Genesis 50:15-21:

"When Joseph's brothers saw that their father was dead, they said, 'What if Joseph holds a grudge against us and pays us back for all the wrongs we did to him?'"¹⁶ So they sent word to Joseph, saying, "Your father left these instructions before he died: '¹⁷ This is what you are to say to Joseph: I ask you to forgive your brothers the sins and the wrongs they committed in treating you so badly.' Now please forgive the sins of the servants of the God of your father." When their message came to him, Joseph wept.

¹⁸ His brothers then came and threw themselves down before him. "We are your slaves," they said.

¹⁹ But Joseph said to them, "Don't be afraid. Am I in the place of God? ²⁰ You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives. ²¹ So then, don't be afraid. I will provide for you and your children." And he reassured them and spoke kindly to them.

Why are the brothers worried?

PART THREE: WHAT ABOUT US?

What situations do you find it hard to forgive people?

But Joseph had chosen to forgive and continues to choose to forgive.

Are there people that you hold a grudge against?

What have you learned about forgiveness that will help you?



BIG TEACH:

SEMINAR FOUR: UNSTOPPABLE

INTRODUCTION

What does our world think it means to live a 'blessed life'?

Where do people look in order to find that blessing?

How is this sort of blessing a 'fragile and frustrating' thing?



PART ONE: THE FAMILY OF BLESSING

Story so far...look up this key repeated phrase that comes up and over and over again:

Genesis 50:24

Genesis 32:9

Exodus 3:16

Numbers 32:11

Jeremiah 33:26

Matthew 8:11

Acts 3:13

Abraham, Isaac and Jacob represent the family of blessing. They stand as unique in God's purposes for his people. Each of them experienced the LORD appearing to them and re-stating his great promise of blessing:

• *God met Abraham and gave him the promise (Genesis 12, 15, 17, 22)*

• *God met Isaac at Beersheba and entrusted the promise to him (Genesis 26:23-25)*

• *God met Jacob on his journey from Beersheba and entrusted the promise to him (Genesis 28:13-15)*

But they also all messed things up:

• *Abraham tried to control the blessing (Genesis 16:1-2 - Abraham sleeps with Hagar)*

• *Isaac tried to manipulate the blessing (Genesis 27:1-4 - He tries to give blessing to Esau)*

• *Jacob tried to steal the blessing (Genesis 27:22-24 - Jacob lies to his father)*

Yet despite all of that, the blessing continues and it is UNSTOPPABLE.

PART TWO: THE BLESSING DEFINED

Blessed is one of those Christian words that we use a lot and don't always quite know what it means. Pick out the key words that are associated with the idea of being BLESSED:

	What words/images are associated with the word BLESSED?
Genesis 1:28	
Genesis 1:29	
Genesis 9:1	
Genesis 12:1-3	
Genesis 17:6-8	
Genesis 28:3	

What are the key words we should be looking out for to know that we are talking about God's BLESSING?

On the journey he makes a stop at Beersheba. A memory stirs, a past and distant promise, and once again Jacob offers sacrifices to God. This is the last chance. If God doesn't speak now, then surely that is the end and he will die in Egypt.

In what ways does our world often experience the opposite of this blessing (curse)?

READ GENESIS 46:1-4.

What does God say to reassure Jacob?

This is the family of blessing. It is through this family that God will bring blessing to the whole world. This really matters... but...

What does God promise?

PART THREE: WHERE HAS THE BLESSING GONE?

Everything is in tatters. Jacob is an old man and his family are a complete wreck. His favourite son is 'dead'. The brothers are living a lie. There is famine in the land that was supposed to be the place of blessing. Now he has heard news that perhaps Joseph is alive and he is on his way 'down' to Egypt. It was 30 years earlier that God had spoken to him before. Since then, there was silence. Perhaps the promise has died. Perhaps it is all over.

The story of blessing is not over. God's plan to re-establish Eden is not finished. Despite the bleakness **God is working.**

Chapters 46-50 of Genesis demonstrate that the blessing of God is unstoppable – even down in Egypt...

SEMINAR FOUR PARTS FOUR, FIVE & SIX

PART FOUR: THE PEOPLE OF BLESSING ARE UNSTOPPABLE

Read 46:5-27

Time for the register. Lists of names might look a bit boring to us – but imagine it was your name included in this list.

Why do you think the names matter so much?

Luke 10:20

John 10:2-3

Revelation 21:27

How does it encourage you to know that the God of Abraham, Isaac and Jacob knows your name?

PART FIVE: THE PLACE OF BLESSING IS SURPRISING

Focus on Genesis 46:28-47:31.

Goshen is the (temporary) fruitful land.

Pick out any specific 'blessing' language that is associated with Goshen.

47:5-6

47:11-12

47:27

How does the family of blessing live SEPARATE from the people of Egypt? Why does this matter? (Look up 46:34)

How does the family of blessing live ENGAGED with the people of Egypt? Why does this matter?

47:7-10

47:11-26

Notice the direction of blessing travel – from the Blessing Family to Egypt.

Not the other way round. We so often get this wrong and look for blessing from the world.

How does the family of blessing never lose sight of the promise of God and settle for life in Goshen?

46:4

47:28-31

The family of blessing experiences God's blessing in Egypt. That is very surprising. They are living in 'exile' – away from home – away from the true place of blessing.

PART SIX: THE FUTURE OF THE BLESSING

As Jacob draws towards the end of his life he looks to the future and speaks in remarkable ways about what will happen.

Read Hebrews 11:21

"By faith Jacob, when he was dying, blessed each of Joseph's sons, and worshipped as he leaned on the top of his staff."

Here is Jacob at his best. Worshipping God and confident that the blessing is unstoppable. Contrast Jacob to Genesis 42:36. Do you see how he is now acting as a man of faith?





Read Genesis 48
The blessing will continue but not in the way we expect. Two surprising things happen here:

1. Reuben (the firstborn) is replaced by Joseph's sons. (2 Chronicles 5:1-2 explains this)

2. Joseph's younger son is elevated above his older son.

Why do you think God so consistently reverses human expectation and lifts up the younger son?

We are always pushing to be the most important and the ones who are in first place. But Jesus' Kingdom turns all of that upside down.

Where do you feel the temptation to want to be FIRST?

The blessing is UNSTOPPABLE but it doesn't always go where we expect.

Now Read Genesis 49

Now the blessings are expanded to speak about the future of all of the family of blessing. Jacob speaks about the future with remarkable faith.

How does it fit with Jesus teaching that in the Kingdom it is the 'last who will be first'? (Matthew 20:16)

In particular we see the first indication that it will be the tribe of Judah that...?

Make a note of some of the specific things that are promised to each son:

Reuben			
Simeon/Levi			
Judah			
Zebulun			
Issachar			
Dan			
Gad			
Asher			
Naphtali			
Joseph			
Benjamin			

SEMINAR FOUR **PART SEVEN**

THREE BIG LESSONS TO SEE FROM CHAPTER 49:

Sin has consequences · Grace is more powerful ·
God's choices are surprising

**And in the meantime the blessing is
UNSTOPPABLE.**

***How are we to be ENGAGED with the people
of this world (and be a blessing!)?***

Matthew 5:14-16

PART SEVEN: THE FAMILY OF BLESSING

***The unstoppable plan of blessing continues.
Where do we find the family of blessing today?***

"³ Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ. ⁴ For he chose us in him before the creation of the world to be holy and blameless in his sight. In love ⁵ he predestined us for adoption to sonship through Jesus Christ, in accordance with his pleasure and will— ⁶ to the praise of his glorious grace, which he has freely given us in the One he loves. ⁷ In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace ⁸ that he lavished on us."
- Ephesians 1:3-8

***Why must we never lose sight of the eternal place
of blessing and settle for this temporary land?***

***How does it encourage you today to know that
you are involved in the unstoppable blessing plan
of God?***

***What is the abundant blessing that God
has provided for us through Jesus?***

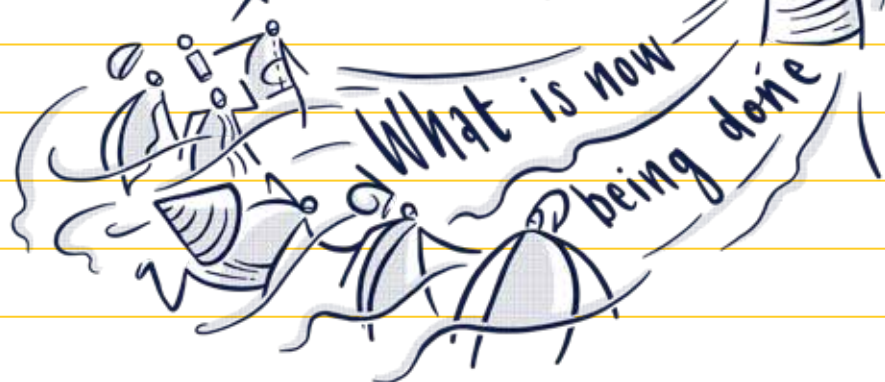
Yet, we experience this blessing in 'Egypt'
and have not yet entered our final home.

***How are we to live SEPARATE from
the people of this world?***

BIG TEACH: GENESIS 50

Genesis 50:20

You intended to harm me
but God intended it for good
to accomplish



QUESTION TIME

WHAT IS QUESTION TIME?

Each conference raises many questions so we give everyone an opportunity to ask their questions and hear experienced team leaders provide biblical answers. These extra sessions are optional, but are often attended by most of the young people at the conference.

Write down any questions you may have here (but don't forget to also give them to your SUS leader!):

ONE TO ONES

Each young person who attends Contagious is offered a one to one meeting with their SUS leader.

The aim of a one to one is to:

Provide you with the opportunity to speak to a mature Christian about your spiritual walk with God and ask any questions about the Christian faith.

A FEW QUESTIONS YOU MIGHT LIKE TO THINK ABOUT BEFOREHAND:

- How have you found Contagious this summer?
- If you've been challenged or encouraged by the teaching this week, how do you want to be different when you return home?
- What part of the teaching have you most appreciated?
- Is there anything else you want to talk about?
- Would you like to ask any questions about the teaching this week?
- How would you describe your own spiritual journey?
- What can I pray for you?



SUPPORTING CONTAGIOUS

PRAY FOR CONTAGIOUS

Three things you could always pray for Contagious

1 We believe that young people are transformed by the gospel of our Lord Jesus Christ through faithful teaching of the Bible. **Please pray for our teaching leaders** that they would be guided by the Holy Spirit to choose subjects, prepare Bible teaching and deliver conferences that transform the lives of children and young people by the power of the Spirit through the faithful teaching of God's Word.

2 Contagious is committed to growing Bible Centred leaders who are equipped to serve at our conferences and their local churches. **Please pray for our senior leadership** as we develop our teams, train adults in faithful bible-centred ministry and encourage them to use their gifts for God's glory and the growth of his Kingdom.

3 We want to serve our Contagious delegates well. **Please pray for our small staff team and many volunteers** who work incredibly hard to deliver high quality, fun filled, well organised and safe conferences at reasonable prices.



GIVING TO CONTAGIOUS

Are you able to give to help the work of Contagious or to enable others to attend Contagious? We have two pots that you can give towards in order to enable our work as well as a number of different ways in which you can give.

The General Fund

Donations to the General Fund of Contagious will be used towards the running costs to deliver and administer our conferences, marketing materials, teaching materials and subsidising the cost of accommodation to keep our fees as low as they possibly can be for everyone.

With the rising costs of everything, our venues and all other operational costs have increased over the past year. We have to increase fees to reflect this but work hard each year to ensure that our fees are as low as they can be. Donations to the General Fund are used to lower fees for every attendee.

The Bursary Fund

Donations to the Bursary Fund are protected for use solely as bursary awards, which are granted to help with fees of children, young people and leaders for whom the full fees are a stretch financially.

The more we have in the Bursary Fund, the more we are able to give away to enable more young people to attend Contagious.

For more information, please scan the QR code:





WILL YOU BE 19 OR OVER BY 31ST AUGUST 2026?

ARE YOU INTERESTED IN JOINING THE CONTAGIOUS CREW?

What is Contagious CREW?

CREW stands for Christians Ready, Equipped & Willing. Contagious is committed to help train and develop leaders for service, both now and in the future; that vision lies behind our CREW programme.

Who can join?

Those who are aged 19 by the 31st August 2026 have the option to stay on at Contagious as a member for one more year, or apply to join the CREW. Others, who are in their early 20s are also eligible to apply to join the CREW.

The two year programme aims to train young potential leaders to serve at Contagious in the future, as well as equipping them to serve God within their local church. The CREW programme is led by a small team of mature leaders with a wealth of experience in Christian ministry.

During a Contagious conference, each CREW member will:

Serve in Teams

CREW teams are responsible for a range of practical tasks to make the conferences run smoothly; skills of cooperation and teamwork are refined here.

Develop Teaching Skills

Every CREW member will lead at least one small group Bible study; they will be supported and debriefed by a CREW leader.

Receive Focused Teaching

CREW has its own teaching programme. Biblical leadership, working through a Christian book together, Bible handling skills and considering some important contemporary issues are typical elements of the programme.

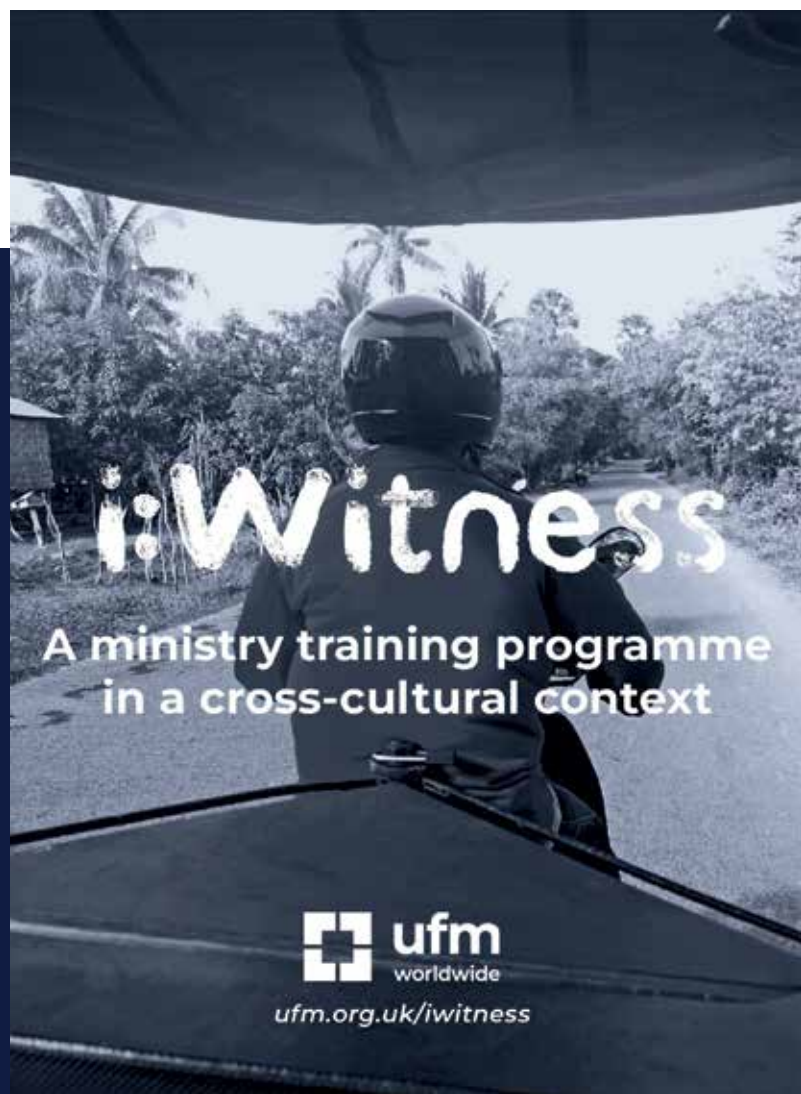
We aim to offer the CREW programme at each of our conferences.

Speak to the 2025 CREW leaders for more information or contact admin@contagious.org.uk anytime in the future.

**APPLY TO JOIN CREW VIA
CONTAGIOUS.ORG.UK**

2025 FEEDBACK

Please scan this QR code to leave us feedback from Contagious 2025! We would love to hear from you.



Gap year teams

Serving, learning
and growing together



Could you serve as a team member or leader?

- Committed Christian
- 18-21 years old (member); 21+ years old (leader)
- Serving alongside established mission partners in Asia or Africa from January-June



Search 'gap year' at
crosslinks.org

 Crosslinks



Jersey Baptist
CHURCH

Apprenticeship Programme

Jersey Baptist Church's apprenticeship provides an opportunity for Christians wishing to serve God in a growing and diverse church in Jersey, Channel Islands.

We offer a one or two-year placement to help apprentices deepen their understanding of the Bible, build up ministry skills and grow more Christlike via training, mentoring and hands-on ministry experience.

This is a full time position with a salary of approx. £16,000 per year with accommodation provided.

A job description & details of how to apply are available at:
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Please send any further enquiries to:
hello@jerseybaptistchurch.org



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SAVE THE DATE



CONTAGIOUS 2026

PROVERBS

THE WAY OF WISDOM



8-11s

ADVENTURE

SOUTH WEST
SEXEY'S SCHOOL, BRUTON
3-9 AUG

EAST
ROYAL HOSPITAL SCHOOL
22-28 AUG



11-14s

GO

SCONO
BARNARD CASTLE
TBC

CENTRAL
KINGHAM HILL SCHOOL
25-FRI 31 JULY

SOUTH WEST
SEXEY'S SCHOOL, BRUTON
3-9 AUG

WEST
PIONEER CENTRE
8-14 AUG

EAST
ROYAL HOSPITAL SCHOOL
22-28 AUG



14-19s

MAX

SCONO
BARNARD CASTLE
TBC

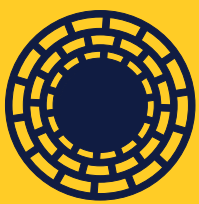
CENTRAL
LORD WANDSWORTH COLLEGE
26 JUL-SAT 1 AUG

SOUTH WEST
PRIOR PARK COLLEGE
3-9 AUG

WEST
PIONEER CENTRE
8-14 AUG

EAST
ROYAL HOSPITAL SCHOOL
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